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**Our reference: LC**

**Date: 6<sup>th</sup> February 2026**

## **CUMBRIA POLICE, FIRE & CRIME COMMISSIONER'S PUBLIC ACCOUNTABILITY CONFERENCE**

The Police, Fire and Crime Commissioner's Public Accountability Conference will take place on **Thursday 12 February 2026 at 10:00.**

The purpose of the Conference is to enable the Police, Fire and Crime Commissioner to hold the Chief Constable to account for operational performance.

If you would like to join the meeting as a member of the public or press, please contact Louisa Curran on [Louisa.Curran@cumbria.police.uk](mailto:Louisa.Curran@cumbria.police.uk). Following the meeting papers will be uploaded on to the Commissioner's website.

**G Shearer**  
**Chief Executive**

### **Attendees:**

Police, Fire & Crime Commissioner - Mr David Allen (Chair)  
OPFCC Chief Executive - Ms Gill Shearer  
T/Chief Constable - Mr Darren Martland  
Constabulary Chief Finance Officer – Mrs Michelle Bellis

### **Apologies:**

PFCC Chief Finance Officer - Mr Steven Tickner

# **AGENDA**

## **PART 1 – ITEMS TO BE CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC**

### **1. APOLOGIES FOR ABSENCE**

### **2. URGENT BUSINESS AND EXCLUSION OF PRESS AND PUBLIC**

To consider (i) any urgent items of business and (ii) whether the press and public should be excluded from the Meeting during consideration of any Agenda item where there is likely disclosure of information exempt under s.100A(4) and Part I Schedule A of the Local Government Act 1972 and the public interest in not disclosing outweighs any public interest in disclosure.

### **3. QUESTIONS FROM THE PUBLIC**

An opportunity (not exceeding 20 minutes) to deal with any questions which have been provided in writing within at least three clear working days before the meeting date to the Chief Executive.

### **4. DISCLOSURE OF PERSONAL INTERESTS**

Attendees are invited to disclose any personal/prejudicial interest, which they may have in any of the items on the agenda. If the personal interest is a prejudicial interest, then the individual should not participate in a discussion of the matter and must withdraw from the room unless a dispensation has previously been obtained.

### **5. MINUTES OF MEETING**

To receive and approve the minutes of the Public Accountability Conference held on Wednesday 05 November 2025.

### **6. DECISION PAPERS – CAPITAL STRATEGY 2026/27**

To receive, note and approve the Capital Strategy 2026/27, comprising:

**A) CAPITAL STRATEGY 2026/27 (inclusive of prudential indicators 2026/27 to 2030/31.**

**B) CAPITAL PROGRAMME 2026/27 TO 2035/36.**

**C) TREASURY MANAGEMENT STRATEGY STATEMENT 2026/27 (inclusive of Investment Strategy, Borrowing Strategy, MRP Statement).**

### **7. DECISION PAPERS - BUDGET AND MEDIUM-TERM FINANCIAL FORECAST 2026/27 to 2030/31.**

To receive, note and approve the Budget and Medium-Term Financial Forecast reports:

**A) LOCAL GOVERNMENT ACT 2003 REQUIREMENTS REPORT.**

**B) BUDGET 2026/27 AND FINANCIAL FORECASTS 2027/28 TO 2030/31.**

**C) RESERVES STRATEGY 2026/27.**

**8. PERFORMANCE**

To receive a report detailing the Constabulary's latest performance position.

**9. ORGANISED CRIME GROUPS**

To receive a report detailing how the Constabulary is addressing serious organised crime.